

**ALVA FIRE CONTROL & RESCUE SERVICE DISTRICT**  
**AGENDA FOR: MARCH 10, 2025**  
**6:30 PM**

**Call to Order**

- Time
- Roll Call
- Pledge of Allegiance / Moment of Silence / Prayer

**Welcome & Introductions**

**Presentation of Awards & Acknowledgments**

**Review / Approve Minutes from the February 10, 2025 Monthly Meeting**

- Motion
- Second
- Vote

**Review / Approve Financial Data From Month of February 2025**

Sunny Sipes, Finance Manager/Administrative Specialist

- Motion
- Second
- Vote

**Public Input on Business Items**

**New Business**

- Chief's Report - Chief Jean P. Etcheverry
- Approval of Chief's Report
  - Motion
  - Second
  - Vote
- Review/Approve Assigned Operational Funds Transfer Utilized Oct-Dec 2024
  - Motion
  - Second
  - Vote
- Review/Approve Updated Signers for SBA - Florida Prime Accounts
  - Motion
  - Second
  - Vote
- Discussion/Approval for Union Dues Disbursements to be Processed via ACH through First Bank of Clewiston
  - Motion
  - Second
  - Vote
- Discussion SBA - Florida Prime Returns vs. First Bank High Yield Accounts & Available CDAR's
- Discussion Station Electrical Expansion Project

- Discussion/Approval Groves (2) Gear Drying Cabinets through MES
  - Motion
  - Second
  - Vote

**Old Business**

- Discussion Semi-tractor T-600 Replacement

**Union Report**

SW FL Professional Firefighters & Paramedics, Local 1826 - DVP, Jason Allen

**Volunteer / Public Comments on Business Items**

**Commissioner Comments**

**Reminders**

- The April Monthly Board Meeting will be held on Monday, April 14, 2025 @ 6:30 PM.
- The Volunteer Chicken Barbecue will be held Sunday, March 30, 2025, from 11:30 AM - 3 PM.

**Adjournment**

- Time
- Motion
- Second
- Vote