

**ALVA FIRE CONTROL & RESCUE SERVICE DISTRICT**  
**AGENDA FOR: APRIL 14, 2025**  
**6:30 PM**

**Call to Order**

- Time
- Roll Call
- Pledge of Allegiance / Moment of Silence / Prayer

**Welcome & Introductions**

**Presentation of Awards & Acknowledgments**

**Review / Approve Minutes from the March 10, 2025 Monthly Meeting**

- Motion
- Second
- Vote

**Review / Approve Financial Data From Month of March 2025**

Sunny Sipes, Finance Manager/Administrative Specialist

- Motion
- Second
- Vote

**Public Input on Business Items**

**New Business**

- Chief's Report - Chief Jean P. Etcheverry
- Approval of Chief's Report
  - Motion
  - Second
  - Vote
- Board Approval to Open Full Contract Negotiations with Southwest Florida Firefighters & Paramedics, IAFF Local 1826, District 24 for Fiscal Year Beginning October 1, 2025
  - Motion
  - Second
  - Vote
- Board Discussion to Renew the Union Negotiating Team Members to Include the Fire Chief, Finance Manager/Administrative Specialist, District Legal Counsel and District Labor Counsel.
  - Motion
  - Second
  - Vote
- Review/Approve to Remove the Following Assets from the Capital Asset Listing:
  - #220 / BLDG-2008-6 - Tile/Labor/Material Station 1 (2008)
  - #60 / BLDG-2003-20 & #61 / BLDG-2003-21 - Pulley Bros. Remodel for EMT & Cabinet (2003)
  - #64 / BLDG-2004-22 - Diversified Welding/Plumbing (Old Station Backflow)

- Motion
- Second
- Vote

**Old Business**

- Station Remodel

**Union Report**

SW FL Professional Firefighters & Paramedics, Local 1826 - DVP, Jason Allen

**Volunteer / Public Comments on Business Items**

**Commissioner Comments**

**Reminders**

- May Monthly Board Meeting will be held on Monday, May 12, 2025 @ 6:30 PM.

**Adjournment**

- Time
- Motion
- Second
- Vote