

**ALVA FIRE CONTROL & RESCUE SERVICE DISTRICT**  
**AGENDA FOR: JUNE 09, 2025**  
**6:30 PM**

**Call to Order**

- Time
- Roll Call
- Pledge of Allegiance / Moment of Silence / Prayer

**Welcome & Introductions**

**Presentation of Awards & Acknowledgments**

**Review / Approve Minutes from the May 12, 2025 Monthly Meeting**

- Motion
- Second
- Vote

**Review / Approve Financial Data From Month of May 2025**

Sunny Sipes, Finance Manager/Administrative Specialist

- Motion
- Second
- Vote

**Public Input on Business Items**

**New Business**

- Chief's Report - Chief Jean P. Etcheverry
- Approval of Chief's Report
  - Motion
  - Second
  - Vote
- Review/Approve Budget Amendment #1 for FY end 09/30/2025.
  - Motion
  - Second
  - Vote
- Formal Approval of Executive Session Date (Union Negotiation Discussions) During Month of July
  - Motion
  - Second
  - Vote
- Discussion Projected Ad Valorem Proceeds FY end 09/30/26.

**Old Business**

- Discussion Land Purchase for Second Station / Development Committee

**Union Report**

SW FL Professional Firefighters & Paramedics, Local 1826 - DVP, Jason Allen

**Volunteer / Public Comments on Business Items**

**Commissioner Comments**

**Reminders**

- July Monthly Board Meeting will be held on Monday, July 14, 2025 @ 6:30 PM.

**Adjournment**

- Time
- Motion
- Second
- Vote