

ALVA FIRE CONTROL & RESCUE SERVICE DISTRICT
AGENDA FOR: MARCH 09, 2026
6:30 PM

Call to Order

- Time
- Roll Call
- Pledge of Allegiance / Moment of Silence / Prayer

Welcome & Introductions

Presentation of Awards & Acknowledgments

Review / Approve Minutes from the February 09, 2026 Regular Monthly Meeting

- Motion
- Second
- Vote

Review / Approve Financial Data From Month of February 2026

Sunny Sipes, Finance Manager/Administrative Specialist

- Motion
- Second
- Vote

Public Input on Business Items

New Business

- Chief's Report - Chief Jean P. Etcheverry
- Approval of Chief's Report
 - Motion
 - Second
 - Vote
- Review / Approve Assigned Funds Expenditures - 2017 Ford Expedition
 - Motion
 - Second
 - Vote
- Review / Approve New Best Practice (BP) Policy #200.03.00 - Automatic & Mutual Aid Response
 - Motion
 - Second
 - Vote
- Removal / Deletion Old Asset #249 / New Trackable Asset #1016 - Indigo Series Ice Cuber
 - Motion
 - Second
 - Vote

- Review / Approve Resolution #26.03.01 Calling for the November 03, 2026 Election of the Board of Commissioners Seats #2 & 4 (4-Year Terms) and Seats #3 & 5 (2-Year Terms)
 - Motion
 - Second
 - Vote
- Review / Approve Engagement Proposal from HSC/Tuscan & Company, PA for Audit Professional Services FY ending 2027, 2028 & 2029
 - Motion
 - Second
 - Vote

Old Business

- Discussion Helipad Fixed Lighting
- Discussion Land Purchase for Second Station / Development Committee

Union Report

SW FL Professional Firefighters & Paramedics, Local 1826 - DVP, Jason Allen

Volunteer / Public Comments on Business Items

Commissioner Comments

Reminders

- April Monthly Board Meeting will be held on Monday, April 13, 2026 @ 6:30 PM.

Adjournment

- Time
- Motion
- Second
- Vote