

ALVA FIRE CONTROL & RESCUE SERVICE DISTRICT
AGENDA FOR: OCTOBER 12, 2026
6:30 PM

Call to Order

- Time
- Roll Call
- Pledge of Allegiance / Moment of Silence / Prayer

Welcome & Introductions

Presentation of Awards & Acknowledgments

Review/Approve Minutes from the September 14, 2026 Regular Monthly Meeting

- Motion
- Second
- Vote

Review/Approve Minutes from the September 14, 2026 Tentative Budget Hearing

- Motion
- Second
- Vote

Review/Approve Minutes from the September 28, 2026 Final Budget Hearing

- Motion
- Second
- Vote

Review/Approve Financial Data From September 2026

Sunny Sipes, Finance Manager/Administrative Specialist

- Motion
- Second
- Vote

Public Input on Business/Agenda Items

New Business

- Chief's Report - Chief Jean P. Etcheverry
- Approval of Chief's Report
 - Motion
 - Second
 - Vote
- Florida's Amendment 3 Impact and Discussion of Fire Rescue Assessment Analysis
- Review/Approve Publication of the Notice of Intent to Use a Uniform Method of Collecting Non-Ad Valorem Special Assessments
 - Motion
 - Second
 - Vote

Old Business

- Discussion Land Purchase for Second Station / Development Committee

Union Report

SW FL Professional Firefighters & Paramedics, Local 1826 - DVP, Jason Allen

Volunteer / Public Comments on Business Items**Commissioner Comments****Reminders**

- The November monthly Board Meeting will be held on Monday, November 9, 2026, at 6:30 PM.
- COMMISSIONERS: Renewal Annual 4-Hour Ethics Class Due On/Before December 31, 2026.

Adjournment

- Time
- Motion
- Second
- Vote